|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Meisterschaftsklasse | | Damen | Herren 50 | |  | | |  | | | | | | | | |
|  | |  |  | | Platzanlage: | | |  | | | | | | | | |
|  | |  |  | | **e.V.** | | | | | | | | | | | |
| Verbandsoberliga | | Damen 30 | Herren 55 | |  | | | | | | | | | | | |
| Verbandsliga | | Damen 40 | Herren 60 | |  | | | | | | | | | | | |
|  | |  |  | | Gastgeber (A): | | | | | | | Vereins-Nr.: | | | | |
| Bezirksoberliga I | | Damen 50 | Herren 65 | | e.V. | | | | | | |  |  |  |  |  |
| Bezirksoberliga II | | Damen 55 | Juniorinnen | |  | | | | | | |  |  |  |  |  |
|  | |  |  | |  | | | | | | |  |  |  |  |  |
| Bezirksliga I | | Damen 60 | Junioren | | Gast (B): | | | | | | | Vereins-Nr.: | | | | |
|  | |  |  | | e.V. | | | | | | |  |  |  |  |  |
| Bezirksliga II | | Herren | Bambina | |  | | | | | | |  |  |  |  |  |
| Bezirksklasse I | | Herren 30 | Bambini | |  | | | | | | |  |  |  |  |  |
|  | |  |  | |  | | | | | | |  |  |  |  |  |
|  | |  |  | |  | | | | | | | | | | | |
| Bezirksklasse II | | Herren 40 | Gruppe | | Wettspiel-Nr.: | | | |  |  | |  |  |  |  |  |
|  | |  |  | |  | | | |  |  | |  |  |  |  |  |
|  | |  |  | |  | | | | | |  | | | | | |
|  |  | | |  | | Datum: |  | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Einzelspiele** | | | | | | | |  | | | | | | | | | | | | |
|  | ID-Nr.  (falls  vorhanden) | a) Gastgeber  ausgeschriebener Spieler  Vor- und Zuname | | | ID-Nr.  (falls  vorhanden) | b) Gast  ausgeschriebener Spieler  Vor- und Zuname | | Punkte | | | Sätze | | Spiele | | | | | | Gesamt | |
|  |  |  | | |  |  | | a | | b | a | b | a | b | a | b | a | b | a | b |
| **1** |  |  | | |  |  | | **:** | | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  |  | | |  |  | |  | | |  | |  | |  | |  | |  | |
| **2** |  |  | | |  |  | | **:** | | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  |  | | |  |  | |  | | |  | |  | |  | |  | |  | |
| **3** |  |  | | |  |  | | **:** | | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  |  | | |  |  | |  | | |  | |  | |  | |  | |  | |
| **4** |  |  | | |  |  | | **:** | | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  |  | | |  |  | |  | | |  | |  | |  | |  | |  | |
| **5** |  |  | | |  |  | | **:** | | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  |  | | |  |  | |  | | |  | |  | |  | |  | |  | |
| **6** |  |  | | |  |  | | **:** | | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  |  | | |  |  | |  | | |  | |  | |  | |  | |  | |
|  |  | **Doppelspiele** | | | | Zwischenergebnis Einzelspiele: | | 0**:**0 | | | 0**:**0 | |  | |  | |  | | 0**:**0 | |
|  |  | | Rang-  folge  1-6  =Su. |  | | | Rang-  folge  1-6  =Su. | |  | |  | |  | |  | |  | |  | |
| **1** |  | | + |  | | | + | | **:** | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  | | **=** 0 |  | | | **=** 0 | |  | |  | |  | |  | |  | |  | |
| **2** |  | | + |  | | | + | | **:** | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  | | **=** 0 |  | | | **=** 0 | |  | |  | |  | |  | |  | |  | |
| **3** |  | | + |  | | | + | | **:** | | **:** | | **:** | | **:** | | **:** | | 0**:**0 | |
|  |  | | **=** 0 |  | | | **=** 0 | |  | |  | |  | |  | |  | |  | |
|  |  | |  |  | | |  | | 0:0  Punkte | | 0:0  Sätze | |  | |  | |  | | 0:0  Spiele | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | | | |
|  | | | | | |
| Unterschrift des Oberschiedsrichters | Mannschaftsführer/Gastgeber | |  | Mannschaftsführer/Gast | |
| **Meldepflicht des gastgebenden Vereins.** | Original und 1. Kopie an den Verband | 2. Kopie an den Gegner | | | 3. Kopie für Ihre Akten |